|  | 131.0        |          | 00        | 003       |            | 0015.0                          | )              |                       |           |                        |            |                |          |                  | 1 0              | of 1               | Re       | esiden    |                  |                      |               |               | ADD              | ים אוכי          | ED.       |                  | ard / Total Parcel  |
|--|--------------|----------|-----------|-----------|------------|---------------------------------|----------------|-----------------------|-----------|------------------------|------------|----------------|----------|------------------|------------------|--------------------|----------|-----------|------------------|----------------------|---------------|---------------|------------------|------------------|-----------|------------------|---------------------|
|  | Мар          |          | ВІ        | ock       |            | Lot                             |                |                       |           |                        |            |                |          |                  | CA               | RD                 |          |           | AF               | <i><b>?LIN</b></i>   | GTON          |               |                  | PRAISI<br>E VALI |           | 1,374,<br>1,374, |                     |
|  | TY LOCA      | TION     |           |           |            |                                 | IN PRO         | CESS                  | S APPE    | RAISAL S               | UMMAI      | 37             |          |                  |                  |                    |          |           |                  |                      |               |               |                  | SESSI            |           | 1,374,           |                     |
| No   | Alt No       |          |           | ection/St |            |                                 | Use Co         |                       | Land 9    | Size B                 | uilding Va | lue            | Yard Ite | ems              | Land '           |                    |          | otal Valu |                  |                      | Legal De      | escri         |                  |                  |           | r Acct           | .,5. 1,60           |
| 34   |              | GRAY     | ST, AR    | LINGTO    | N          |                                 | 101            |                       | 191       | 30.000                 | 47         | 9,500          |          |                  |                  | 894,500            | )        | 1,37      | 74,000           |                      |               |               |                  |                  |           | 1606             |                     |
| OWNERS   | SHIP         |          |           | Unit #:   |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  | Ц                    |               |               |                  |                  | GIS       | S Ref            | . 🚺                 |
|  | MUKHERJE     | EE SAM   | & NOF     | RA        |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
| Owner 2:   |              |          |           |           |            |                                 | Total Com      | d                     |           | 0.420                  |            | 0.500          |          |                  |                  | 904 500            | +        | 1 07      | 74 000           |                      | Folia         | al I - 1 -    | 0:               |                  | GIS       | S Ref            |                     |
| Owner 3:   |              |          |           |           |            |                                 | Total Car      | 1/1                   |           | 0.439                  |            | 9,500<br>9,500 |          |                  |                  | 894,500<br>894,500 |          |           | 74,000<br>74,000 |                      | Entere        |               | Size             |                  |           |                  | Marketi a 4         |
|  | 34 GRAY S    | Т        |           |           |            |                                 |                |                       | Market A  |                        |            | · .            | IA nor C | SO unit          | /Card:           |                    |          | /Parcel:  |                  |                      | Total Lar     |               |                  |                  | Insp      | Date             | Patriot             |
| Street 2:  |              |          |           |           |            |                                 | 30             | Jaio <del>c</del> . I | viainel A | iaj OUSI               |            | olai Val       | ue per t | ow unit          | , Jaiu.          | 000.10             | ,        | a aloel.  |                  |                      | Land Unit Typ | e:            |                  |                  | 04/28/18  | 1                | ▲ Properties Inc    |
| •  | ARLINGTO     |          |           |           | _          |                                 | PREVIO         | ous A                 | ASSES     | SMENT                  |            |                |          |                  |                  |                    |          | Parce     | el ID            | 131.0-               | 0003-0015.0   |               |                  |                  | !102      | 70!              | USER DEFINED        |
| St/Prov:   |              | Cr       | ntry      |           | Own Occ    | : Y                             | Tax Yr         | Use                   | Cat       | Bldg Value             |            |                |          | Land \           |                  | Total Val          |          | sses'd Va |                  |                      | Notes         |               | Date             |                  | . 102     |                  | Prior Id # 1: 84606 |
| Postal:  |              |          |           |           | Type:      |                                 |                | 101                   | FV        | 479,50                 |            |                | 19,130.  |                  | 94,500           | 1,374,0            |          |           |                  | Year end             |               |               | 2/23/2021        | PF               | RINT      |                  | Prior Id # 2:       |
|  | JS OWNE      |          |           |           |            |                                 |                | 101                   | FV        | 512,00                 |            |                | 19,130.  |                  | 94,500           | 1,406,5            |          |           |                  | Year End             |               |               | /10/2020         |                  | Date      | Time             | Prior Id # 3:       |
|  | CARR DAV     | ID W &   | MARGA     | ARET A -  | -          |                                 |                | 101                   | FV        | 512,00                 | _          | 0              | 19,130.  |                  | 94,500           | 1,406,5            |          |           |                  | Year End             |               | _             | 2/18/2019        |                  | 2/30/21   | 10:25:15         | Prior Id # 1:       |
| Owner 2:   |              |          |           |           |            |                                 |                | 101                   | FV        | 384,10                 |            |                | 19,130.  |                  | 44,200           | 1,328,3            |          | ,         | ,                | Year End             |               |               | 3/2019           |                  | AST RE    |                  | Prior Id # 2:       |
|  | 34 GRAY S    |          |           |           |            |                                 |                | 101                   | FV<br>FV  | 384,10                 |            | 0              | 19,130.  |                  | 95,700           | 1,079,8            |          |           |                  | Year End             |               |               | 2/20/2017        |                  | AST RE    | Time             | Prior Id # 3:       |
|  | ARLINGTO     |          |           |           |            |                                 |                | 101<br>101            | FV        | 384,10<br>384,10       |            |                | 19,130.  |                  | 65,900<br>16,200 | 1,050,0            |          | ,         | ,                | Year End<br>Year End |               |               | 3/2017<br>4/2016 |                  |           |                  | Prior Id # 1:       |
| St/Prov:   |              | Cr       | ntry      |           |            |                                 |                |                       | FV        | 362,90                 |            | 0              | 19,130.  |                  | 16,800           | 879,               |          |           |                  | Year End             |               |               | 2/11/2014        | 09               | )/16/21   | 11:12:05         | Prior Id # 2:       |
| Postal:  | 02476        |          |           |           |            |                                 |                |                       |           |                        | ,,,        |                |          |                  |                  | 013,               | ,,,,,,   | 07.       | 5,700            | · cai Lill           |               |               |                  |                  | apro      |                  | Prior Id # 3:       |
|  | IVE DESC     |          |           |           |            |                                 | SALES          |                       |           |                        |            |                |          | DISTRI           |                  |                    |          |           |                  |                      |               | PAT           | ACCT.            |                  | 102       | 270              | ASR Map:            |
| This parcel  | contains .4  | 39 Sq. F | t. of lar |           |            |                                 |                | Granto                |           | Legal F                |            |                | ate      | Sale             | Code             |                    | le Price |           | Tst '            | Verif                |               |               | Notes            | 3                |           |                  | Fact Dist:          |
| One Family   | y with a Old | Style Bu | uilding b | uilt abou | t 1925, ha | ving                            | CARR D         |                       |           | 76361-148              |            | 12/7/2         |          | Com              | oner             |                    |          | 00 No     |                  |                      |               |               |                  |                  |           |                  | Reval Dist:         |
| primarily Wood Shingle Exterior and 2097 Square Feet, with 1 |              |          |           |           |            |                                 | CARR M         |                       |           | 73299-67               | 1          | 9/18/2         |          | Conveni          | ience            | _                  |          | 99 No     |                  |                      |               |               |                  |                  |           |                  | Year:               |
| Unit, 1 Bath, 1 3/4 Bath, 0 HalfBath, 9 Rooms, and 4 Bdrms.  |              |          |           |           |            | ns.                             | CARR M         |                       |           | 37943-213<br>34887-199 |            | 2/8/20         |          | Family<br>Family |                  |                    |          |           | No<br>No         |                      |               |               |                  |                  |           |                  | LandReason:         |
| OTHER ASSESSMENTS  |              |          |           |           |            | CARR MARGARET A CARR DAVID-MARG |                |                       | 22246-582 |                        | 7/29/1     |                |          |                  |                  |                    | 1 No N   |           | Α                | Δ                    |               |               |                  |                  |           | BldReason:       |                     |
| Code   | Descrip/No   |          | Amou      | ınt       | Com        | Int                             | OAITH D        | ~ ∧ 1D-1≬             | iAIIU     | 22240-302              | -          | 11231          | 1332     |                  |                  |                    |          | I INO     | INU              | A                    |               |               |                  |                  |           |                  | CivilDistrict:      |
| Code   | Descrip/140  |          | AIIIUU    | nit       | Com        | . 1/10                          |                |                       |           |                        |            |                |          |                  |                  | +                  |          |           | +-+              |                      |               |               |                  |                  |           |                  | Ratio:              |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 | Dim s.         | NO E                  | EDM:-     | e                      |            |                |          |                  |                  |                    |          |           |                  |                      |               | FI\ //-       | VINIESE          | NA               | ON        |                  |                     |
|  |              |          |           |           |            |                                 | BUILDI<br>Date |                       | ERMIT     | S<br>Descrip           | Amo        | unt C/0        | ) 1-     | st Visit         | Fed Co           | de -               | Descrip  |           | C                | mment                |               | TIVIT<br>Date | Y INFOR          | IMATI<br>Res     |           | Ву               | Name                |
| PROPER   | TY FACT      | ORS      |           |           |            |                                 | 3/8/2017       |                       |           | Porch                  |            | unt C/0        | U Las    | ot visit         | red C(           | ide F.             | Descrip  |           | s to porc        |                      |               |               | 1 SQ Maile       |                  | Sull      | MM               | Mary M              |
|  | ode Descri   |          | %         | Item      | Code De    | scription                       | 4/14/200       |                       |           | New Wind               |            | ,200           | -        |                  | -                | _                  |          | iehiis    | o to port        | on yu                |               |               | 8 Inspected      |                  |           | BS               | Barbara S           |
| Z R1   | SINGL        | E FA     | 100       | water     |            |                                 | 3/31/200       |                       |           | Redo Bat               |            | ,000           |          |                  | G6               | GR                 | FY06     |           |                  |                      |               |               | 8 MEAS&N         |                  |           | KB               | Kevin B             |
| 0  |              |          |           | Sewer     |            |                                 | 1/2/2002       |                       |           | Alterati               |            | ,500 C         |          |                  |                  |                    |          | RETA      | AINING           | WALL                 |               |               | 5 Permit Vi      |                  |           | BR               | B Rossignol         |
| n  |              |          |           | Electri   |            |                                 | 11/21/20       |                       | }         | Demoliti               |            | ,000 C         |          |                  |                  |                    |          |           | O GARA           |                      |               |               | 9 Mailer Se      |                  |           | 2.,              | J                   |
| Cens   |              |          |           | Exmpt     |            |                                 | 10/6/199       |                       |           | Redo Kit               |            | 2,500          |          |                  |                  |                    |          |           |                  | KITCHEN              |               |               | 9 Measure        |                  |           | 243              | PATRIOT             |
| Flood F  | Haz:         |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               | /1/198        | 32               |                  |           | MS               |                     |
| D  |              |          |           | Topo 2    | Abo        | ove Stree                       |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
| S  |              |          |           | Street    |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               | l-            |                  |                  |           |                  |                     |
| t  |              |          |           | Gas:      |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      | Sic           | gn:           | VERIFICA:        | TION OF          | : VIQIT N | OT DATA          | / /                 |
|  | ECTION (F    |          |           |           | ,          |                                 |                |                       | _         |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  | TIVITUI          | AIOII M   | VIDAIA           |                     |
| Use Des  | scription LU | IC No o  | f Units   | Depth /   | Unit Ty    | pe Land                         | Type .         | LT                    | Base      | Unit                   | Adj 1      | Neigh 1        | Neigh 1  |                  | Infl 1           | % Ir               | nfl 2    | % Ir      | nfl 3            | % A                  |               | Alt           | % Spec           | J                | Fact      | Use Value        | Notes               |
| Code   |              |          |           | PriceUni  | IS .       |                                 | ′'             | -actor                | Value     | Price                  |            |                | Influ    | Mod              |                  |                    |          |           |                  |                      |               | lass          | Land             | Code             |           |                  |                     |
| 101 One  | ганну        |          | 19130     |           | Sq. Ft.    | Site                            |                |                       |           | 0 90.                  | 0.52 1     | U              |          |                  |                  |                    |          |           |                  |                      | 894,509       |               |                  |                  |           | 894,500          |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
|  |              |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  |                  |                    |          |           |                  |                      |               |               |                  |                  |           |                  |                     |
| Total AC/I   | HA: 0.4391   | 6        |           | Total SF  | /SM: 1913  | 30                              | Parce          | I LUC                 | 101 (     | One Family             |            | Prime          | NB Des   | 3C ARI I         | INGTON           | J                  |          | 7         |                  | Total                | : 894,50      | 9 S           | pl Credit        |                  | Т         | Total: 89        | 94,500              |
|  | er: This In  |          |           |           |            |                                 |                |                       |           |                        |            |                |          |                  | tabase           |                    | ccDrc    | _ Arab    | nivoD-           |                      |               |               | p. 5.54.         |                  |           |                  |                     |
| ואוואוטפוע   | cı. mis m    | ıvımalı  | 1011151   | Jelleve(  | a to be C  | oned bu                         | เ เจ ธนม]      | טו וט                 | unang     | e and is i             | ioi wan    | anteet         | u.       | Da               | iavast           | . ASSE             | 35710    | - AICI    | iiveri           | IOAIIII              | y ap          | oro           |                  |                  |           |                  | 2023                |

